

FILED
GREENVILLE CO. S. C.

BOOK 832 PAGE 117

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 3 2 27 PM 1967
OLLIE FARRINGTON
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Dexter Nell Coggins,

in consideration of Four Thousand and No/100 (\$4,000.00)----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Lloyd W. Gilstrap and James W, Fortescue, their heirs and assigns forever:

All those pieces, parcels or lots of land situate in the County of Greenville, State of South Carolina, on the eastern side of Tindal Road and being known and designated as Lot 25A and the adjoining 40 feet of Lot 23 on plat of Sans Souci Heights recorded in the R. M. C. Office for Greenville County in Plat Book "Y", at Page 25, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Tindal Road at a point 280 feet north from Mount Pleasant Avenue at the corner of Lot No. 26 and running thence with the eastern side of said Road N. 0-28 E. 100 feet to an iron pin; thence S. 88-53 E. 55.8 feet to an iron pin; thence S. 39-10 E. 122.5 feet to an iron pin at the corner of Lot No. 26; thence with the line of Lot No. 26 S. 88-15 W. 133.7 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 768, at Page 565.

The grantees assume the balance due on the mortgage over the above property to Fidelity Federal Savings and Loan Association recorded in Mortgage Book 739, at Page 59, the balance now due and owing being \$ 6442. 70.
The grantees further assume the balance due on the mortgage over the above property to Lloyd W. Gilstrap recorded in Mortgage Book 918, at Page 3; the balance now due and owing being \$1999. 50.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of November 19 67.

SIGNED, sealed and delivered in the presence of:

Dexter Nell Coggins (SEAL)

(SEAL)

John S. Mann
Rebecca A. Daniel

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of November 19 67.

John S. Mann (SEAL)
Notary Public for South Carolina, EXPIRES JANUARY 1, 1971

Rebecca A. Daniel

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (Woman Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 3rd day of November 19 67 at 2:27 P. M., No. 13094

439-5-3
-235